

WARNING: DO NOT WRITE ON THIS SHEET, WHICH IS TO BE SUBMITTED IN ITS PRESENT PRISTINE CONDITION AT THE CONCLUSION OF THE EXAMINATION.

English 162  
Spring 1989

Final Examination

Part One. Identify each of the following passages and discuss its significance as fully as you can in the time available. (90 minutes.)

1.                               whose fault?  
Whose but his own? ingrate, he had of mee  
All he could have; I made him just and right,  
Sufficient to have stood, though free to fall. ← PL
2.                               Others more mild,  
Retreated in a silent valley, sing  
With notes Angelical to many a Harp  
Thir own Heroic deeds and hapless fall. = PL
3.                               Between Thee and the Woman I will put  
Enmity, and between thine and her Seed;  
Her Seed shall bruise thy head, thou bruise his heel. PL
4.                               Tempt not the Lord thy God; he said and stood. PB
5.                               O what a multitude of thoughts at once  
Awak'n'd in me swarm, while I consider  
What from within I feel myself, and hear  
What from without comes often to my ears,  
Ill sorting with my present state compar'd. S PL
6.                               when I approach  
Her loveliness, so absolute she seems  
And in herself complete, so well to know  
Her own, that what she wills to do or say,  
Seems wisest, virtuousest, discreetest, best;  
All higher knowledge in her presence falls  
Degraded. PB
7.                               Sad task, yet argument  
Not less but more heroic than the wrath  
Of stern Achilles on his foe pursu'd  
Thrice Fugitive about Troy Wall. PB
8.                               Not equal, as thir sex not equal seem'd;  
For contemplation hee and valor form'd,  
For softness shee and sweet attractive Grace,  
Hee for God only, shee for God in him. PB
9.                               God of our Fathers, what is man!  
That thou towards him with hand so various,  
Or might I say contrarious,  
Temper'st thy providence through his short course,  
Not evenly, as thou rul'st  
Th'Angelic orders and inferior creatures mute,  
Irrational and brute.