

BERNADETTE ANDREA

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ACADEMIC POSITIONS

Faculty

Professor, Department of English, University of California, Santa Barbara, 2017–present.

Core Faculty, Center for Middle East Studies, UCSB, 2017–present.

Affiliate Faculty, Comparative Literature Program, UCSB, 2017–present.

Affiliate Faculty, Department of Feminist Studies, 2017–present.

Celia Jacobs Endowed Professor in British Literature, University of Texas, San Antonio, 2015–17.

Professor, 2010–17; Associate Professor, 2004–10; Assistant Professor, Department of English, UTSA, 1998–2004.

Assistant Professor, Department of English, West Virginia University, 1996–98.

Postdoctoral Fellow, Department of English, University of British Columbia, Canada, 1995–96.

Administrative

Director, Early Modern Center, UCSB, 2018–21.

Graduate Advisor of Record (English MA), UTSA, 2011–14; (English PhD), UTSA, 2014–17.

Provost Faculty Fellow, UTSA, 2007–9.

Chair, Department of English, Classics, and Philosophy, UTSA, 2004–7.

Administrative Intern, College of Fine Arts and Humanities, UTSA, Spring 2002.

Editorial

Co-editor, *Early Modern Women: An Interdisciplinary Journal* (University of Chicago Press), 2017–24.

Professional

Director, Folger Shakespeare Institute Colloquium (“Intersectionality in Early Modernity”), 2023–24.

Past President, Shakespeare Association of America, 2023–24.

President, Shakespeare Association of America, 2022–23. Presidential address:

<https://www.youtube.com/watch?v=7JLQupEKcWo>

Vice President, Shakespeare Association of America, 2021–22.

ACADEMIC TRAINING

Degrees

PhD in English Language and Literature, Cornell University, 1990–95; degree conferred Jan. 1996.

MA in English Language and Literature, Cornell University. August 1993.

Specialization: Renaissance/Early Modern; Women/Gender Studies; Literary/Cultural Theory. Secondary Fields: Arabic Language and Literature.

PhD Diss.: “Properly Speaking: Publishing Women in Seventeenth-Century England.”

MA in English Literature, University of Calgary. August 1990.

MA Thesis: “A Heretic in the Truth: Milton’s Construction of the Mediated Woman.”
BA Honours (First Class) in English Literature, University of Calgary. May 1989.

Language Study

Arabic (Cornell University, University of British Columbia).

French (University of Calgary).

Italian (Università per Stranieri di Siena).

Latin (University of Calgary).

Spanish (National Autonomous University of Mexico, San Antonio).

Turkish (Fatih University, Istanbul).

Institutes and Seminars

“Algeria, Morocco, Tunisia: The Voices of Women in Literature, Cinema and Other Arts since Independence,” National Endowment for the Humanities Summer Institute, directors Nabil Boudraa and Joseph Krause, Oregon State University, 26 June–14 July 2017.

“Negotiating Identities: Expression and Representation in the Christian-Jewish-Muslim Mediterranean,” NEH Summer Institute, directors Sharon Kinoshita and Brian Catlos, Barcelona, 5 July–1 August 2015.

“Reassessing Henry VIII.” Folger Institute Fall Workshop, Folger Shakespeare Library, Washington, DC. 5–6 November 2010.

“Ritual and Ceremony from Late Medieval Europe to Early America.” NEH Summer Institute, director Claire Sponsler, Folger Shakespeare Library, 21 June–23 July 2010.

“Culture and Communication in the Pre-Modern Islamic World.” NEH Summer Institute, directors Fred Donner and Kenneth Hall, University of Chicago, June 20–July 29, 2005.

“A Literature of Their Own?: Women Writing—Venice, London, Paris—1500–1700.” NEH Summer Institute, directed by Albert Rabil, University of North Carolina, July 2001.

“Between Worlds: Cultural Mixture and Translation.” Seminar directed by Natalie Zemon Davis, Folger Shakespeare Library, Washington, DC, 10–11 March 2000.

“Explorations of Space, Mapping, and Early Modern Literature.” Seminar directed by Tom Conley, Folger Shakespeare Library, Washington, DC, Spring 1998.

PUBLICATIONS AND PRESENTATIONS

Monographs

[The Lives of Girls and Women from the Islamic World in Early Modern British Literature and Culture](#). University of Toronto Press, 2017.

[Women and Islam in Early Modern English Literature](#). Cambridge University Press, 2007; paperback reissue, 2009; Arabic translation, The Institute of Translation and Arabization (Imam Muhammad Ibn Saud Islamic University, Riyadh), 2016.

Editions and Edited Collections

[Travel and Travail: Early Modern Women, English Drama, and the Wider World](#) (with Patricia Akhimie). University of Nebraska Press, 2019. [edited collection]

[English Women Staging Islam, 1696–1707: Delarivier Manley and Mary Pix](#). Iter Press/Centre for Reformation and Renaissance Studies (University of Toronto), 2012. [critical edition]

[Early Modern England and Islamic Worlds](#) (with Linda McJannet). Palgrave Macmillan, 2011. [edited collection]

Grace Norton [Gethin] and Frances (Freke) Norton: The Early Modern Englishwoman: A Facsimile Library of Essential Works—Printed Writings, 1641–1700: Series II, Part Two. Ashgate, 2003. [facsimile edition]

Journal Special Issues

- “Postcolonial Revisions of the Early Modern” (with Mona Narain), *Journal of Early Modern Cultural Studies* 6.2 (2006).
- “Space, Place, and Signs in Early Modern Studies, *Genre: Forms of Discourse and Culture* 30.1 (1997).

Journal Articles and Book Chapters (Selected)

- “The Portrait of a Lady from the Islamic World in Early Modern England: ‘Teresia, Countess Shirley,’ by William Larkin, c. 1611–13.” *Women and Cultures of Portraiture in the British Literary Renaissance*. Ed. Yasmin Arshad and Chris Laoutaris (Bloomsbury/ Arden Shakespeare, forthcoming).
- “Harem.” *Logomotives: Words that Change the World, 1400–1700*. Ed. Marjorie Rubright and Stephen Spiess (Edinburgh University Press, forthcoming).
- “Caliban’s Skin, Racial Hinges, and Anti-Racist Kin.” *Shakespeare/Skin: Contemporary Readings in Skin Studies and Theoretical Discourse*. Ed. Ruben Espinosa. Bloomsbury/ Arden Shakespeare, 2024. 269–90.
- “The Agency of Muslim Women and ‘the Muslimwoman’ in Early Modern England.” Special Issue of *Parergon* [“Transnational Perspectives on Early Modern Women’s Agency.” Ed. Kate Allan and Nupur Patel] 40.2 (2023): 173–94.
- “Going Beyond Montagu: The Network of Subaltern Women on the Turkish Embassy, 1716–18.” *Non-Elite Women’s Networks Across the Early Modern World*. Ed. Elizabeth S. Cohen and Marlee Couling. Amsterdam University Press, 2023. 25–46.
- “Post-Saidian Studies of Eighteenth-Century European Literature and Culture.” *The Eighteenth Century: Theory and Interpretation* 62.3-4 (2021): 457–63; published 2023.
- “Transculturation and Islamicate ‘English’ Daughters in Elizabeth Marsh’s *The Female Captive: A Narrative of Facts, Which happened in Barbary in the Year 1756.*” *Studies in Travel Writing* 25, no. 4 (2022): 423–43.
- “Early Modern Women, Race, and Writing Revisited.” *The Oxford Handbook of Early Modern Women’s Writing in English, 1540–1700*. Ed. Danielle Clarke, Sarah C. E. Ross, and Elizabeth Scott-Baumann. Oxford University Press, 2022. 703–16.
- “Other Renaissances, Multiple Easts, and Eurasian Borderlands: Teresa Sampsonia Sherley’s Journey from Persia to Poland, 1608–11.” *A Companion to the Global Renaissance*, 2nd edition. Ed. Jyotsna G. Singh. Wiley-Blackwell, 2021. 115–29.
- “‘Double Critique’ and the Sufi Praxis of Travel in Leila Ahmed’s *A Border Passage* and Fatema Mernissi’s *Scheherazade Goes West.*” *Journeys: The International Journal of Travel and Travel Writing* 22 (2021): 1–20.
- “Introduction: Early Modern Women, English Drama, and the Wider World” (with Patricia Akhimie). *Travel and Travail: Early Modern Women, English Drama, and the Wider World*. University of Nebraska Press, 2019. 1–16.
- “The Global Travels of Teresa Sampsonia Sherley’s Carmelite Relic.” *Travel and Travail: Early Modern Women, English Drama, and the Wider World*. University of Nebraska Press, 2019. 102–20.

- “Islamic Communities.” *The Oxford Handbook of Early Modern English Literature and Religion*. Ed. Andrew Hiscock and Helen Wilcox. Oxford University Press, 2017. 511–25.
- “Amazons, Turks, and Tartars in the *Gesta Grayorum* and *The Comedy of Errors*.” *The Oxford Handbook of Shakespeare and Embodiment*. Ed. Valerie Traub. Oxford University Press, 2016. 77–92.
- “‘Through the Black Sea and the Country of Colchis’: A Geocentric Approach to Delarivier Manley’s *The Royal Mischief* (1696).” *New Perspectives on Delarivier Manley and Eighteenth-Century Literature: Power, Sex, and Text*. Ed. Aleksandra Hultquist and Elizabeth J. Mathews. Routledge, 2016. 57–71.
- “‘Travelling Bodies’: Native Women of the Northeast and Northwest Passage Ventures and English Discourses of Empire.” *Rethinking Feminism in Early Modern Studies: Gender, Race, and Sexuality*. Ed. Ania Loomba and Melissa Sanchez. Routledge, 2016. 135–48.
- “The ‘Presences of Women’ from the Islamic World in Sixteenth- to Early Seventeenth-Century British Literature and Culture.” *Mapping Gendered Routes and Spaces in the Early Modern World*. Ed. Merry E. Wiesner-Hanks. Ashgate, 2015. 291–306.
- “‘Habituation Devours Things’: Radwa Ashour’s *Specters* and the E(n)strangement of Life-Writing.” *HAWWA: Journal of Women of the Middle East and the Islamic World* 12.2/3 (2014): 169–94.
- “‘A noble troop of strangers’: Masques of Blackness in Shakespeare’s *Henry VIII*.” *Shakespeare and Immigration*. Ed. Ruben Espinosa and David Ruiter. Ashgate, 2014. 91–111.
- “General Introduction: Early Modern Women Staging Islam.” *English Women Staging Islam, 1696–1707*. Iter Press/ Centre for Reformation and Renaissance Studies (University of Toronto), 2012. 1–15.
- “Introduction: Delarivier Manley.” *English Women Staging Islam* (2012). 17–40.
Rpt. in *Literary Criticism, 1400–1800*. Ed. Lawrence J. Trudeau. Vol. 230. Gale, 2014.
- “Introduction: Mary Pix.” *English Women Staging Islam* (2012). 255–68.
- “Introduction: Islamic Worlds in Early Modern English Literature” (with Linda McJannet). *Early Modern England and Islamic Worlds*. Palgrave Macmillan, 2011. 1–19.
- “The Tartar King’s Masque and Performances of Imperial Desire in Mary Wroth’s *The Countess of Montgomery’s Urania*.” *Early Modern England and Islamic Worlds*. Ed. Bernadette Andrea and Linda McJannet. Palgrave Macmillan, 2011. 73–95.
- “Elizabeth I and Persian Exchanges.” *The Foreign Relations of Elizabeth I*. Ed. Charles Beem. Palgrave Macmillan, 2011. 169–99.
- “Alternatives to Orientalism?: Mary Wortley Montagu and Her ‘Turkish’ Son.” *Britain and the Muslim World: Historical Perspectives*. Ed. Gerald MacLean. Cambridge Scholars Publishing, 2011. 115–30.
- “English Women’s Writing and Islamic Empires, 1610–1690.” *The History of British Women’s Writing, 1610–1690*. Ed. Mihoko Suzuki. Palgrave Macmillan, 2011. 287–302.
- “The Tartar Girl, The Persian Princess, and Early Modern English Women’s Authorship from Elizabeth I to Mary Wroth.” *Women Writing Back/Writing Women Back: Transnational Perspectives from the Late Middle Ages to the Dawn of the Modern Era*. Ed. Anke Gilleir, Alicia C. Montoya, and Suzan van Dijk. Brill, 2010. 257–81.
- “Persia, Tartaria, and Pamphilia: Ideas of Asia in Mary Wroth’s *The Countess of Montgomery’s Urania, Part II*.” *The English Renaissance, Orientalism, and the Idea of Asia*. Ed. Debra Johanyak and Walter S. H. Lim. Palgrave Macmillan, 2009. 23–50.

- “Islam, Women, and Western Responses: The Contemporary Relevance of Early Modern Investigations.” *Women’s Studies: An Interdisciplinary Journal* 38 (2009): 273–92.
- “Passage through the Harem: Historicizing a Western Obsession in Leila Ahmed’s *A Border Passage*.” *Arab Women’s Lives Retold: Exploring Identity Through Writing*. Ed. Nawar al-Hassan Golley. Syracuse University Press, 2007. 3–15.
- “From Invasion to Inquisition: Mapping Malta in Early Modern England.” *Remapping the Mediterranean World in Early Modern English Writings*. Ed. Goran Stanivukovic. Palgrave Macmillan, 2007. 245–71.
- “Introduction: Postcolonial Revisions of the Early Modern” (with Mona Narain). *Journal of Early Modern Cultural Studies* 6.2 (2006): 1–4.
- “Dialogism between East and West: Halide Edib’s *Masks or Souls?*” *Journal of Early Modern Cultural Studies* 6.2 (2006): 5–21.
- “Travels Through ‘Islam’ in Early Modern English Studies.” *CLIO: A Journal of Literature, History, and the Philosophy of History* 35.2 (2006): 225–43.
- “Lady Sherley: The ‘First’ Persian in England?” Special Issue of *The Muslim World: Muslim and Non-Muslim Women in the Empires of Islam, 1453–1798*, ed. Nabil Matar and Bindu Malieckal 95 (2005): 279–95.
- “The Ghost of Leo Africanus from the English to the Irish Renaissance.” *Postcolonial Moves: Medieval through Modern*. Ed. Patricia Clare Ingham and Michelle R. Warren. Palgrave Macmillan, 2003. 195–215.
- “The Missionary Position: Seventeenth-Century Quaker Women and Global Gender Politics.” *In-Between: Essays and Studies in Literary Criticism* 11.1 (2002): 71–87.
- “Assimilation or Dissimulation?: Leo Africanus’s *Geographical Historie of Africa* and the Parable of Amphibia.” *ARIEL: A Review of International English Literature* 32.3 (2001): 7–29.
- “Pamphilia’s Cabinet: Gendered Authorship and Empire in Lady Mary Wroth’s *Urania*.” *ELH: English Literary History* 68.2 (2001): 335–58.
- “Coming Out in Margaret Cavendish’s Closet Dramas.” *In-Between: Essays and Studies in Literary Criticism* 9 (2000): 205–18.
- “Teaching (Early Modern Women’s) Writing.” *Teaching Tudor and Stuart Women Writers*. Ed. Susanna Woods and Margaret Hannay. New York: MLA, 2000. 266–70.
- “Black Skin, The Queen’s Masques: Africanist Ambivalence and Feminine Author(ity) in the Masques of *Blackness and Beauty*.” *English Literary Renaissance* 29 (1999): 246–81.
- “Introduction: Space, Place, and Signs in Early Modern Studies.” *Genre: Forms of Discourse and Culture* 30 (1997): 1–9.
- “Columbus in Istanbul: Ottoman Mappings of the ‘New World.’” *Genre: Forms of Discourse and Culture* 30 (1997): 135–65.

Online Publications

- “[The Lessons of a Renaissance Scholar from Gaza: Dr. Refaat Alareer \(1979–2023\)](#),” *The Sundial* (ACMRS Press), 2024.
- “[President’s Letter](#),” *Shakespeare Association of America*, December 2022.
- “The Violence of Transnationalism and Indigenous Women’s Resistance.” *Society for the Study of Early Modern Women* Blog Series, 2017.
- “*Arabia Britannica* and ‘The Device at Soper Lane End’ from Thomas Dekker’s *The Magnificent Entertainment* (1604).” *Ritual and Ceremony: Late-Medieval Europe to Early America*. Primary Sourcebook, Folger Institute, 2011.

Encyclopedia Entries

- “Mary Pix.” *Christian-Muslim Relations. A Bibliographical History. Vol. 13: Western Europe (1700–1800)*. Ed. David Thomas and John Chesworth. Brill, 2019. 115–25.
- “Delarivier Manley.” *Christian-Muslim Relations. A Bibliographical History. Vol. 13: Western Europe (1700–1800)*. Ed. David Thomas and John Chesworth. Brill, 2019. 126–35.
- “[Sherley, Lady Teresa Sampsonia](#).” *Oxford Dictionary of National Biography*. Oxford University Press, 2019.
- “Anne of Denmark.” *A Biographical Encyclopedia of Early Modern Englishwomen: Exemplary Lives and Memorable Acts, 1500–1650*. Ed. Carole Levin, Anna Riehl Bertolet, and Jo Eldridge Carney. Routledge, 2017. 253–54.
- “Ippolyta the Tartarian.” *A Biographical Encyclopedia of Early Modern Englishwomen: Exemplary Lives and Memorable Acts, 1500–1650*. Ed. Carole Levin, Anna Riehl Bertolet, and Jo Eldridge Carney. Routledge, 2017. 512–13.
- “Teresa Sampsonia Sherley.” *A Biographical Encyclopedia of Early Modern Englishwomen: Exemplary Lives and Memorable Acts, 1500–1650*. Ed. Carole Levin, Anna Riehl Bertolet, and Jo Eldridge Carney. Routledge, 2017. 78–79.
- “Cary, Elizabeth.” *The Encyclopedia of English Renaissance Literature*. Ed. Garrett A. Sullivan and Alan Stewart. Blackwell, 2012. 150–54.

Book Reviews in *ARIEL: A Review of International English Literature; Early Modern Literary Studies; Early Modern Women: An Interdisciplinary Journal; Early Theatre; Iranian Studies; Journal of Early Modern Cultural Studies; Middle East Studies Association Bulletin; Modern Language Quarterly; Renaissance Quarterly; Renaissance and Reformation; ReOrient: Journal of Critical Muslim Studies; Review of Middle East Studies; Scriblierian; Sixteenth Century Journal; Shakespeare Studies; and University of Toronto Quarterly*.

Conference Presentations at *American Society for Eighteenth-Century Studies, Attending to Early Modern Women, Global Studies Conference, Group for Early Modern Cultural Studies, Mediterranean Studies Association, Middle East Studies Association, Modern Language Association, Renaissance Society of America, Shakespeare Association of America, and World Congress on Middle Eastern Studies*

Invited Presentations (Selected)

- “Inclusive Futures: Race, Religion, and PCRS,” ACMRS Roundtable, 20 July 2023. Recording at <https://www.youtube.com/watch?v=v8vR90SLf1k>
- “We Other Tudors,” BBC Interview with Jerry Brotton, 17 February 2023. Recording at Episode 4, “Aura Sultana,” at <https://www.bbc.co.uk/programmes/m00114ht>
- “The Portrait of a Lady from the Islamic World in Early Modern England: ‘Teresia, Countess Shirley,’ by William Larkin, c. 1611–13.” English Renaissance Colloquium, Yale University, 2 December 2022. (Keynote)
- “Early Modern Women’ Writing Now.” Mahindra Seminar Women and Gender in the Early Modern World (Harvard), 1 December 2022.
- “Tracing an ‘Absent Presence’ in the First English Translation of *De Orbe Novo Decades*: Richard Eden’s Annotations to Peter Martyr’s *Legationes Babylonica*.” *Empires of the*

- Book: How Richard Eden Read Peter Martyr's Decades of the New World*, Virginia Fox Stern Center Symposium, Johns Hopkins University, 7 October 2022.
- “Transculturation and ‘English’ Daughters in Early Modern Morocco.” Mahindra Seminar: Women and Gender in the Early Modern World (Harvard), 9 December 2021. (Keynote)
- “Interrogating Women and Agency in Early Modern Anglo-Islamic Relations.” *Women and Agency: Transnational Perspectives, c. 1450–1790* (University of Oxford), 25 June 2021. Recording at <https://womenandagency.wordpress.com/roundtable-discussion/>
- “Other Renaissances, Multiple Easts, and Eurasian Contact Zones: Teresa Sampsonia Sherley’s Journey from Persia to Poland, 1608–11.” *Renaissance Studies Symposium: Other Renaissances* (Indiana University, Bloomington), 3 Oct. 2019. (Keynote)
- “‘A swarthy group of strangers’: Shakespeare, Islamophobia, and Race.” *Shakespeare Association of America*, “Looking Forward: New Directions in Early Modern Race Studies” (Washington, DC), 19 April 2019. (Plenary Panel). Recording at <https://www.youtube.com/watch?v=szUlxHjUCOg>
- “Crossing Borders and Initiating Dialogue: Sufi Journeying in Fatema Mernissi’s *Scheherazade Goes West: Different Cultures, Different Harems*.” *Alternative Realities*, University College Dublin, Ireland, 13 December 2019.
- “Re-membering the Subaltern Lives of Islamicate ‘English’ Daughters in Eighteenth-Century Morocco,” *MLA International Symposium*, Lisbon, Portugal, 25 July 2019.
- “The Renegado’s Daughter: Gendered Negotiations of Anglo-Moroccan Transculturation in Early Modern Captivity Accounts.” *Mediterranean Seminar: Captivity*, Brown University, 4 May 2019.
- “The Renegado’s Daughter: Negotiating Anglo-Moroccan Transculturation in Early Modern Captivity Accounts.” *Early Modern Colloquium: How To Be Global in the Medieval and Early Modern Worlds*, University of Michigan, 16 February 2019. (Keynote)
- “‘English Daughters’ in the Maghreb: Abjection, Accommodation, and Assimilation in Elizabeth’s Marsh’s *The Female Captive: A Narrative of Facts, Which happened in Barbary in the Year 1756*.” *Women’s Studies Group, 1558–1837: 2018 and Beyond*, The Foundling Museum, London, Eng., 8 December 2018.
- “A Persian Woman’s Carmelite Relic and Its Travels from Madrid to Isfahan to Rome.” *Humanities Seminar Series: Global Perspectives on Early Modern Empires*, University of California, Merced, 19 March 2018. (Keynote)
- “The Islamicate Geographies of ‘The Female Wits’ on the Early Modern English Stage.” *Medieval and Early Modern Studies Minor Annual Colloquium*, University of Maryland, Baltimore County, 27 September 2016. (Keynote)
- “Amazons, Turks, and Tartars in Shakespeare’s Early Comedies.” *Shakespeare’s Legacy: The Future of Shakespeare and Early Modern Studies*, Texas Early Modern Scholars, University of Texas, El Paso, 2 February 2016.
- “‘Travelling Bodies’: Theorizing Subaltern Women’s Movements in(to) Protoimperialist England, c. 1560–1580.” *Impact of Interaction: Exploring Cultural Convergence*, James A. Rawley Graduate Conference in the Humanities, University of Nebraska, Lincoln, 14 March 2014. (Keynote)
- “Connecting the Histories of Teresa Sampsonia and Mariam Khanim: The Travels and Transformations of Two Women from the Islamic World in Early Seventeenth-Century England,” *Christian-Islamic Interactions: Mobility, Connection, Transformation (1450–1800)*, Scuola Normale Superiore, Pisa, Italy, 10 February 2014.

- “An Amazon in Rome: Lady Teresia Sampsonia Sherley’s Final Journey to the Church of Santa Maria Della Scala,” *Early Modern Rome*, University of California in Rome, Italy, 12 October 2013.
- “Traces and Echoes: The Lives of Women from the Islamic World in Early Modern English Literature.” *Attending to Early Modern Women: Remapping Routes and Spaces*, University of Wisconsin-Milwaukee, 22 June 2012. (Keynote)
- “Shakespeare’s *Henry VIII*, French Turks, and the Elizabethan Queen of Sheba.” *South-Central Renaissance Conference*, Queen Elizabeth I Society, 9 March 2012. (Keynote)
- “Subaltern Studies of Early Modern Anglo-Persian Exchanges: The Case of ‘The Tartar Girl’ and ‘The Persian Lady.’” *Seaborne Renaissance: Global Exchanges and Religion in Early Modernity*, Harrington Symposium, University of Texas, Austin, 6 February 2010. (Plenary Panel)
- “Islam, Women, and Western Responses: The Contemporary Relevance of Early Modern Investigations.” Center for Religion and Public Life, Saint Anselm College, New Hampshire, 12 February 2008. (Keynote)